EDDIE BAZA CALVO
Governor

RAY TENORIO
Lieutenant Governor

Office of the Governor Of Guam

MAR 15 2017

GL#34-17-304

2017 MAR 20 AM 11:36

Honorable Benjamin J.F. Cruz
Speaker
I Mina'trentai Kuåttro Na Liheslaturan Guåhan
Guam Congress Building
163 Chalan Santo Papa
Hagåtña, Guam 96910

RE: Board Appointment

Dear Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE:	Lina N. Hammond
POSITION:	Member, Guam Parole Board
TERM LENGTH:	**Four (4) years**

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

EDDIE BAZA CALVO

Speaker Benjamin J.F. Cruz

MAR 20 2017

Time: 10:32 AM PM File No. ____

Received By

EDDIE BAZA CALVO
Governor

RAY TENORIO
Lieutenant Governor

Office of the Governor Of Guam.

MAR 16 2017

Ms. Lina N. Hammond
[redacted]

Dear Ms. Hammond:

Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face challenges, both near and long-term. Facing these challenges requires the collective efforts of the best minds who have the courage to make tough decisions for the good of all our people. I hereby appoint you to serve in the Calvo-Tenorio administration as:

Member, Guam Parole Board
Length of term: Four (4) years

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please contact the Office of the Governor at 472-8931 should you have any questions.

Senseramente,

EDDIE BAZA CALVO



OFFICE OF THE GOVERNOR
GUAM

Boards & Commissions Nomination Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103.5 and Section 13104.1:

NOMINEE INFORMATION

Last Name HAMMOND First LINA M.I. N Date 2/28/2017

Address [redacted] Apartment/Unit #

City [redacted] State [redacted] ZIP [redacted]

Phone [redacted] E-mail Address [redacted]

Position to which Appointment is Made PAROLE BOARD

Are you a citizen of the United States? YES ■ NO ☐ If no, are you authorized to work in the U.S.? YES NO ☐

EDUCATION

High School CARSON SENIOR HIGH SCHOOL City/State CARSON, CALIFORNIA

From 08/1984 To 06/1988 Did you graduate? YES ■ NO ☐ Degree

College UNIVERSITY OF PHOENIX City/State GARDENA, CALIFORNIA

From 07/2001 To 04/2006 Did you graduate? YES ■ NO ☐ Degree BS/CJA

EDUCATION

Graduate School	UNIVERSITY OF PHOENIX			City/State	PHOENIX, ARIZONA		
From	09/2010	To	09/2012	Did you graduate?	YES ■	NO	Degree MAEd/AET
Other Degree				City/State			
From		To		Did you graduate?	YES	NO	Degree

EMPLOYMENT HISTORY

(1) Present Employer	Guam Department of Labor	Position	Federal Program Examiner
Address	BELL TOWER	Dates Held	12/2016 - PRESENT
(2) Previous Employer	WESTCARE PACIFIC ISLANDS	Position	VETERAN ADVOCATE
Address	REFLECTION CENTER	Dates Held	01/2016 - 11/2016
(3) Previous Employer	UNIVERSITY OF PHOENIX	Position	SR. ENROLLMENT REPRESENTATI\
Address	ANDERSEN AIR FORCE BASE	Dates Held	03/2014 - 07/2015
(4) Previous Employer	UNIVERSITY OF PHOENIX	Position	REGIONAL ALUMNI ADVISOR
Address	COSTA MESA, CALIFORNIA	Dates Held	07/2006 - 03/2014
(5) Previous Employer	CURVES FOR WOMEN	Position	ASSISTANT MANAGER
Address	LONG BEACH, CALIFORNIA	Dates Held	09/2003 - 09/2004

PRIOR GOVERNMENT OF GUAM SERVICE

Agency Phone

Address

Job Title From: To

PRIOR GOVERNMENT OF GUAM SERVICE

Agency Phone

Address

Job Title From: To

PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

Agency Phone

Address

Job Title From: To

Agency Phone

Address

Job Title From: To

TRAINING

Institute/Seminars/On-the-Job Training:	Date
CONECT - SUICIDE POST-VENTION	JULY 2016
ASIST - SUICIDE PRE-VENTION	MAY 2016
CPR/FIRST AID	MARCH 2016
ADVANCED LEADERSHIP SEMINAR	FEBRUARY 2016

AWARDS

List all educational, professional, civic awards, and recognition for public service:

RECEIPIENT OF RESOLUTION NO. 110-33 (COR) GUAM 33RD LEGISTLATURE

PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level, list organization, activities participated in, offices held:

2010-2012 - AMERICAN SOCIETY FOR TRAINING & DEVELOPMENT - STUDENT MEMBER

2010-2012 - NATIONAL EDUCATION ASSOCIATION - STUDENT MEMBER

COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities, participated in, offices held

2017 POINT IN TIME COUNT TEAM LEADER - GUAM HOMELESS COALITION

2016 POINT IN TIME COUNT - VOLUNTEER - GUAM HOMELESS COALITION

2014 - COMMITTEE MEMBER - KUSINAN KARIDAT ANNUAL FUNDRAISER

2010-2013 - DINNER PARENTS - BOYS HOPE GIRLS HOPE SOUTHERN CALIFORNIA

2008 GENERAL ELECTION - POLLING PLACE INSPECTOR - COUNTY OF ORANGE, CALIFORNIA

PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

MILITARY SERVICE (*PLEASE ATTACH FORM DD-214)*

Branch From To

Rank at Discharge Type of Discharge

OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States? YES ☐ NO ■

If so, please specify in detail:

Address of the court: _____

Date of Conviction: _____

Specific infraction committed: _____

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States? YES ☐ NO ■

If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity? YES ☐ NO ■

(4) Have you ever been confined to a mental institution for any reason? YES ☐ NO ■

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

Statement of Financial Interests

(Required by 4 G.C.A. § 13104.1)

TO: Governor Eddie Baza Calvo
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: LINA NICOLE HAMMOND

■ I have no financial interest in any business

☐ I do have interest(s) in the following business(es):

Name and address of business interest:	Type and amount of interest

Lhammond
Signature

2/28/2017
Date

AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Signature  Date 2/28/2017

Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921

February 28, 2017

SUBJECT: CRIMINAL HISTORY RECORD

NAME:	**Lina Nicole HAMMOND**		
DATE OF BIRTH:	[redacted]	**FINGERPRINT #:**	[redacted]
[redacted]	**The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.**		

*******************NOTHING FOLLOWS*******************

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

By Direction: vens

The absence of an original GUAM POLICE
seal invalidates this police clearance.
REVISED 08/03/16

JOSEPH I. CRUZ
Chief of Police

SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449
Fax (671) 472-2856

DANIELLE T. ROSETE
Clerk of Court

Name: LINA NICOLE HAMMOND

SS#: ID# GDL# [redacted] Date of Birth: [redacted]

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases:

A. [X] No Case Found

B. 1. Criminal Case No.
2. Criminal Case No.
3. Criminal Case No.
4. Criminal Case No.
5. Criminal Case No.

Criminal Record: Page 1 of 1

Civil Cases:

A. [ ] No Case Found

B. 1. Civil Case No.
2. Civil Case No.
3. Civil Case No.
4. Civil Case No.
5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 02/28/2017

DANIELLE T. ROSETE
Clerk of Court

BY: ROMAN F.P. QUINATA
Deputy Clerk

Prepared By: CJQC

The absence of an original Court Seal invalidates this document

Lina N. Hammond

[redacted]

SUMMARY

An articulate and nimble self-starter able to readily adapt to changing work environments. An accomplished Higher Education professional with over nine years of comprehensive experience in a multi-level, multi-modality, educational institution environment. Highly knowledgeable in various areas as well as knowledgeable in changing industry standards and government regulations. Able to organize conflicting priorities and coordinate multiple projects. Competent in the various techniques and standards of training, management, motivation of support staff, and development and implementation of strategic plans and programs to achieve qualitative results and diverse objectives. An innovative individual who has an excellent sense of teamwork. Highly reliable in achieving results by instilling commitment, trust, fairness, and loyalty, with a keen understanding of business.

EMPLOYMENT HISTORY

Federal Program Examiner December 2016 – Present

Organization: Guam Department of Labor
Address: American Job Center, 710 West Marine Corps Drive
Address: Hagatna, Guam 96910
Supervisor: Phyllis Topasna, (671) 300-4572

- Responsible for Compliance Reviews and Quality Assessments of Registered Apprentice Sponsors (RAS).
- Maintain Registered Apprenticeship Partners Information Data System (RAPIDS) and Guam Community College Active Apprentice Listing.
- Assist Program Coordinator with Onsite RAS visits.
- Lead State Expansion Grant training funds development, guidelines, and criteria for 100 new apprentices in Allied Health, Construction, Hospitality and Telecommunications.

Veteran Advocate/Case Manager January 2016 – November 2016

Organization: WestCare Pacific Islands
Address: 222 Chalan Santo Papa, Reflection Center, Suite 207
Address: Hagatna, Guam 96910
Supervisor: Daniel Duenas, (671) 989-0234

- Responsible for a managing a caseload of Veterans who are homeless or at risk of homelessness enrolled into the Supportive Services of Veteran Families (SSVF) program funded by the Department of Veteran Affairs.
- Conducts case management activities including linking Veterans with services inside the Veterans Administration and in the Guam Continuum of Care arena.
- Manages case records and facilitates educational groups.
- Completes eligibility screenings, intake assessments, monitors program process and housing stability plans.
- Develops individualized housing stability plans, including monitoring and updating plans weekly/monthly, and requiring exit plans.
- Supports and assists Veterans with establishing or re-establishing support systems within their community.
- Participates in outreach efforts, including street outreach.
- Acts as advocate on behalf of the Veterans to improve access to needed community services.

- Establishes Veteran friendly landlord recruitment and retention plans.
- Monitors individual Temporary Financial Assistance accounts for active Veteran case files and recommends check requests according to SSVF Final Rule allowances.

Senior Enrollment Representative April 2014 – July 2015
Organization University of Phoenix
Address: 36 FSS/FSDE, Unit 14001 Box 14
Address: APO, AP 96543-4001
Supervisor: Dr. Summer Van Pelt, (925) 273-8139

- Advised Veterans, active-duty service members, and spouses interested in graduate degrees regarding enrollment and degree completion requirements, as well as admitting students for the University's graduate certificate programs.
- Developed academic plans for degree and certificate completion guidelines required for military tuition assistance programs.
- Managed four Master of Business Administration (MBA) cohorts at Andersen AFB.
- Enrolled combination of active duty service members, Department of Defense (DOD) civilians, U.S. government employees, non-DOD personnel and eligible local nationals into MBA degree program.
- Increased enrollment 300% in FY 2014 by redesigning marketing strategies and by overhauling marketing events, locations, and goals.
- Collaborated marketing events and base unit visits with Central Texas College (CTC) and University of Maryland University College (UMUC).
- Increased enrollment from FY13 to FY14 by 23 students. FY 2013 enrollment 11 count versus FY 2014 enrollment count 34.
- Responsible for Guam Learning Center budget and daily operational duties including procurement of supplies, materials, and equipment.
- Adhered to DOD Educational Contract guidelines and rules and FERPA/HCA Accreditation/Guam Laws rules and regulations.
- Coordinated Guam Learning Center's 2015 Spring Commencement Exercises.
- Achievements: Recipient of Resolution No. 110-33 (COR) Guam 33rd Legislature.

Regional Alumni Advisor July 2006 – March 2014
Organization: University of Phoenix
Address: 3090 Bristol Street, Suite 500
Address: Costa Mesa, CA 92626
Supervisor: Tasha Smith, (714) 318-3297

- Responsible for advising undergraduate and graduate students regarding admissions and degree completion requirements, as wells as enrolling students for the University's graduate, undergraduate, and certificate programs.
- Developed academic plans for completion.
- Ability to perform multiple tasks efficiently and effectively.
- Maintained Alumni populations within Online, Arizona, Hawaii, Las Vegas, Southern California, San Diego, Western Washington, and Eastern Washington campuses. Assist with students transitioning out of undergraduate and graduate programs.
- Guided students to their alumni benefits/resources through the Alumni Association.
- Helped students with the career services portal; resume evaluation, & alumni employment board.
- Helped with students furthering their education for their next degree. Build plans with students to ensure he/she is meeting their goals.
- Achievements: Southern California Campus Employee of the Month Nov 2013; University of Phoenix Military Challenge Coin Recipient 2012; Southern California Campus Employee of the Month Sept 2011; Community Involvement Champion 2010; Top Performer Corporate Education Liaison Partnership Award 2010; THINK BIG Leadership Summit Participant 2010; Supervisor Development Program Graduate 2009; Dazzling Performance Award, FISH Counselor 2008; Leadership Development Program Graduate 2008.

Assistant Manager September 2003 – September 2004
Organization: Curves for Women
Address: 4102 Orange Avenue
Address: Long Beach, CA 90807
Supervisor: Robin Friend, (562) 988-7962

- Planned, organized, coordinated, and administered the day-to-day and continuing operations for the club.
- Responsible for the organizing, administering, and supervising of established Curves for Women policies and operational procedures.
- Responsible for supervision and training of the personnel assigned to the respective activity. Trained, supervised, and directed the work of employees including Circuit Trainers.
- Exercised continuing supervision of safe work and sanitation practices employed within club.
- Ensured that all monies, inventories, furniture, fixtures, and other assets are properly controlled and safeguarded.
- Supervised Circuit Trainers and other Curves for Women staff support personnel.

EDUCATION

MAEd/AET (Adult Education & Training), University of Phoenix, Phoenix, Arizona, 36 credits
BS/CJA (Criminal Justice Administration), University of Phoenix, Phoenix, Arizona, 120 credits
Carson Senior High School (High School Diploma), Carson High School, 22328 S. Main St, Carson, CA, 90745

AFFILIATIONS

- **Security Clearance (DOD Contractor)**
- **American Society for Training & Development,** member
- **National Education Association,** member

CERTIFICATIONS

- **CPR/First Aid** – March 2016
- **ASIST** – May 2016
- **CONECT** – July 2016