EDDIE BAZA CALVO
Governor

RAY TENORIO
Lieutenant Governor

Office of the Governor Of Guam

AUG 15 2017

Speaker Benjamin J.F. Cruz

AUG 16 2017
Time: 1:59 [ ] AM [ ] PM File No. 34-798
Received By: [illegible]

34-17-891

Honorable Benjamin J.F. Cruz
Speaker
I Mina'trentai Kuåttro Na Liheslaturan Guåhan
155 Hesler Street
Hagåtña, Guam 96910

RE: Board Appointment

Dear Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE:	Steven R. Hollister
POSITION:	Member, Guam Environmental Protection Agency Board of Directors
TERM LENGTH:	**Three (3) years**
TERM SERVED:	November 29, 2016 to November 28, 2019

2017 AUG 16 PM 3:05

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

EDDIE BAZA CALVO

0891

EDDIE BAZA CALVO
Governor

RAY TENORIO
Lieutenant Governor

Office of the Governor Of Guam.

AUG 14 2017

Mr. Steven R. Hollister
[redacted]

Dear Mr. Hollister:

Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face challenges, both near and long-term. Facing these challenges requires the collective efforts of the best minds who have the courage to make tough decisions for the good of all our people. I hereby appoint you to serve in the Calvo-Tenorio administration as:

Member, Guam Environmental Protection Agency Board
Term: November 29, 2016 to November 28, 2019
Length of term: Three (3) years

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan.* Please contact the Office of the Governor at 472-8931 should you have any questions.

Senseramente,

EDDIE BAZA CALVO

OFFICE OF THE GOVERNOR
GUAM

Nomination and Appointment Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103:

NOMINEE INFORMATION

Last Name: Hollister | First: Steven | M.I.: R | Date: 8 Aug 2017

Mailing Address: [redacted] | Apartment/Unit #:

City: Tamuning | State: Guam | ZIP: [redacted]

Phone: [redacted] | E-mail Address: [redacted]

Position to which Appointment is Made: EPA Board

Are you a citizen of the United States? YES ☑ NO ☐ | If no, are you authorized to work in the U.S.? YES ☐ NO ☐

EDUCATION

High School: W.E. Boswell | City/State: Fort Worth, Texas

From: 1979 To: 1982 | Did you graduate? YES ☑ NO ☐ | Degree:

College: Stephen F. Austin State | City/State: Nacogdoches, Texas

From: 1982 To: 1991 | Did you graduate? YES ☑ NO ☐ | Degree: BS Geog & History

EDUCATION

Graduate School	University Of Oklahoma			City/State	Norman, Oklahoma	
From	2005	To 2007	Did you graduate?	YES ☑	NO ☐	Degree MA, Human Relations
Other Degree	Montana State			City/State	Billings, Montana	
From	1993	To 1995	Did you graduate?	YES ☑	NO ☐	Degree BS, Education

EMPLOYMENT HISTORY

(1) Present Employer	DoDEA - Guam High School	Position	Teacher
Address	Agana Heights, Guam	Dates Held	2002 - Present
(2) Previous Employer	Guam DOE - Simon Sanchez High Sc	Position	Teacher
Address	Yigo, Guam	Dates Held	1998 - 2002
(3) Previous Employer	Boston Foreign Language Institute	Position	Teacher
Address	Suwon, Korea	Dates Held	1998
(4) Previous Employer	Pioneer Language School	Position	Teacher
Address	Fujinomiya, Japan	Dates Held	1997
(5) Previous Employer	Jiguchon English Institue	Position	Techer
Address	Suwon, Korea	Dates Held	1996

PRIOR GOVERNMENT OF GUAM SERVICE

Agency Guam DOE Phone 671 300 1547

Address 500, Mariner Ave, Barrigada Guam

Job Title Teacher From: 1998 To 2002

PRIOR GOVERNMENT OF GUAM SERVICE

Agency Guam Dept of Education Phone

Address Simon Sanchez High School

Job Title Classroom Teacher From: To

PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

Agency N/A Phone

Address

Job Title From: To

Agency N/A Phone

Address

Job Title From: To

TRAINING

Institute/Seminars/On-the-Job Training:	Date
AP Summer Institutes for US Government and Human Geography	2004, 2010, 2017
Dispute Mediation	2012
First Aid and CPR	Every two years
Anti Terrorism Awarness Training	Annually
Securing Information Training	Annually

AWARDS

List all educational, professional, civic awards, and recognition for public service:

Veterans of Foreign Wars Outstanding Teacher of the Year - 2009

PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level, list organization, activities participated in, offices held:

Stephen F. Austin Alumni Association - Member

Stephen F Austin Rugby Alumni Association - Member

World Wild Life Fund- Member

St. Jude's Children's Research - Member

Guam Rugby Club - member and past board member

COMMUNITY / CIVIC INOVLEMENT

List organizations, activities, participated in, offices held

National Educators Association - member

High School Rugby, Soccer, Football, Volleyball and Cross Country - Coach

Guam HS Got Character - character education club - founder and advisor

New Tamuning Villa HOA - Vice President

PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

N/A

MILITARY SERVICE (*PLEASE ATTACH FORM DD-214)*

Branch US Navy

From Jan 1991 To June 1991

Rank at Discharge E-2

Type of Discharge Entry Level - unchact

OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States? YES ☐ NO ☑

If so, please specify in detail:

Address of the court: _____

Date of Conviction: _____

Specific infraction committed: _____

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States? YES ☐ NO ☑

If so, please specify in detail the reasons and facts related to such declaration:

_____

_____

_____

_____

_____

_____

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity? YES ☐ NO ☑

(4) Have you ever been confined to a mental institution for any reason? YES ☐ NO ☑

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

_____

_____

_____

_____

_____

_____

Statement of Financial Interests

(Required by 4 G.C.A. § 13104.1)

TO: Governor Eddie Baza Calvo
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Steve Hollister

☐ I have no financial interest in any business

☑ I do have interest(s) in the following business(es):

Name and address of business interest:	Type and amount of interest
New Tamuning Villa -215 Paraiso Str. Tamui	Apartment Rental - 50%

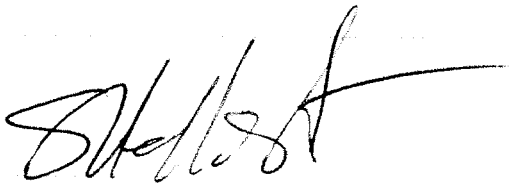
Signature

8 August 2017
Date

AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and
correct.

Signature 

Date 8 Aug 2017

SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449
Fax (671) 472-2856

DANIELLE T. ROSETE
Clerk of Court

Name: STEVEN R. HOLLISTER

SS#: ID# GDL# [redacted] Date of Birth: [redacted]

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases:

A. [X] No Case Found

B. 1. Criminal Case No.
2. Criminal Case No.
3. Criminal Case No.
4. Criminal Case No.
5. Criminal Case No.

Criminal Record: Page 1 of 1

Civil Cases:

A. [ ] No Case Found

B. 1. Civil Case No.
2. Civil Case No.
3. Civil Case No.
4. Civil Case No.
5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 08/07/2017

DANIELLE T. ROSETE
Clerk of Court

BY: JENNY LYNN OLSON
Deputy Clerk

Prepared By: DJMC

The absence of an original Court Seal invalidates this document

Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921

August 7, 2017

SUBJECT: CRIMINAL HISTORY RECORD

NAME:	**Steven R HOLLISTER**		
DATE OF BIRTH:	[redacted]	**FINGERPRINT#:**	**NONE**
■	**The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.**		

******************NOTHING FOLLOWS*******************

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

By Direction: PCerteza

JOSEPH I. CRUZ
Chief of Police

The absence of an original GUAM POLICE seal invalidates this police clearance.
REVISED 08/0.3/16

Doc. No. 34GL-17-0891.

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

DD FORM 1 JUL 79 **214**

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

007269

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle)	2. DEPARTMENT, COMPONENT AND BRANCH	3. SOCIAL SECURITY NO.
HOLLISTER, STEVEN RICHARD	NAVY-USN	[redacted]

4a. GRADE, RATE OR RANK	4b. PAY GRADE	5. DATE OF BIRTH	6. PLACE OF ENTRY INTO ACTIVE DUTY
SA	E2	[redacted]	HOUSTON, TX

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	8. STATION WHERE SEPARATED
SERVICE SCHOOL COMMAND, NTC, ORLANDO FL	PERSUPP DET, NTC, ORLANDO FL

9. COMMAND TO WHICH TRANSFERRED	10. SGLI COVERAGE
N/A	AMOUNT $ 100,000 ☐ NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY *(Additional specialty numbers and titles involving periods of one or more years)*

DG - 9780 SERVICE AND SUPPLY HANDLERS
(00 YRS., 03 MON.)

12. RECORD OF SERVICE	YEAR(s)	MON (s)	DAY (s)
a. Date Entered AD This Period	91	JAN	22
b. Separation Date This Period	91	JUN	19
c. Net Active Service This Period	00	04	28
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	01	26
f. Foreign Service	00	00	00
g. Sea Service	00	00	00
h. Effective Date of Pay Grade	91	MAY	30
i. Reserve Oblig. Term. Date	NA	NA	NA

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED *(All periods of service)*

NATIONAL DEFENSE SERVICE MEDAL. X

14. MILITARY EDUCATION *(Course Title, number weeks, and month and year completed)*

SIGNALMAN "A" SCHOOL, 4 WKS, MAY 91.

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	16. HIGH SCHOOL GRADUATE OR EQUIVALENT	17. DAYS ACCRUED LEAVE PAID
☒ YES ☐ NO	☒ YES ☐ NO	

18. REMARKS

DD-214 DISTRIBUTED IAW NAVMILPERSCOMINST 1900.1b.
PHYSICAL EXAM COMPLETED 91JUN17. DENTAL EXAM COMPLETED 91JUN17. DENTAL CLASS 2.
ALL ESSENTIAL DENTAL TREATMENT WAS COMPLETED WITHIN 90 DAYS OF SEPARATION. FURTHER
DENTAL TREATMENT IS NOT REQUIRED. X

19. MAILING ADDRESS AFTER SEPARATION	20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFAIRS
8704 HIDDEN HILL RD FT WORTH, TX 76179	TX ☒ YES ☐ NO

21. SIGNATURE OF MEMBER BEING SEPARATED	22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF PERSON AUTHORIZED TO SIGN
Steven R Hollister	[illegible] L PNCM(SW) USN SB STAFFMILPERSD OFF BYDIR OIC PSD NTC

S/N 0102-LF-000-2140

MEMBER - 1