**EDDIE BAZA CALVO**
*Governor*

**RAY TENORIO**
*Lieutenant Governor*

*Office of the Governor Of Guam*

APR 2 4 2018

GL#34-18-1794
Speaker Benjamin J.F. Cruz
APR 24 2018
Time: 1:06 [✓] AM [ ] PM File No.
Received By:

Honorable Benjamin J.F. Cruz
Speaker
*I Mina'trentai Kuåttro Na Liheslaturan Guåhan*
Guam Congress Building
163 Chalan Santo Papa
Hagåtña, Guam 96910

RE: Board Appointment

Dear Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

| | |
|---|---|
| APPOINTEE: | Amanda M. Kathrein |
| POSITION: | General Public Member (familiar with barrier-free architecture), Guam Building Code Council |
| TERM LENGTH: | **Five (5) years** |
| TERM SERVED: | **April 18, 2017 to April 17, 2022** |

2018 APR 24 PM 4:59

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

**EDDIE BAZA CALVO**

1794

**EDDIE BAZA CALVO**
*Governor*

**RAY TENORIO**
*Lieutenant Governor*

*Office of the Governor Of Guam*

APR 2 3 2018

Ms. Amanda M. Kathrein
[redacted]

Dear Ms. Kathrein:

Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face challenges, both near and long-term. Facing these challenges requires the collective efforts of the best minds who have the courage to make tough decisions for the good of all our people. I hereby appoint you to serve in the Calvo-Tenorio administration as:

**General Public Member (familiar with barrier-free architecture),**
**Guam Building Code Council**
**Term length: Five (5) years**
**Term served: April 18, 2017 to April 17, 2022**

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please contact the Office of the Governor at 472-8931 should you have any questions.

*Senseramente,*

**EDDIE BAZA CALVO**

OFFICE OF THE GOVERNOR
GUAM

# Nomination and Appointment Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103:

## NOMINEE INFORMATION

| | | | | | |
|---|---|---|---|---|---|
| Last Name | Kathrein | First | Amanda | M.I. M | Date 03/29/2018 |
| Mailing Address | [redacted] | | | Apartment/Unit # | |
| City | [redacted] | State | [redacted] | ZIP | [redacted] |
| Phone | [redacted] | E-mail Address | [redacted] | | |
| Position to which Appointment is Made | Public Member at Large | | | | |
| Are you a citizen of the United States? | YES ☑ NO ☐ | If no, are you authorized to work in the U.S.? | YES ☐ NO ☐ | | |

## EDUCATION

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| High School | Wellington C. Mepham | | | City/State | Bellmore, NY | | |
| From | 2002 | To | 2006 | Did you graduate? | YES ☑ | NO ☐ | Degree Regents |
| College | Nassau Community College | | | City/State | Garden City, NY | | |
| From | 2010 | To | 2012 | Did you graduate? | YES ☐ | NO ☑ | Degree |

## EDUCATION

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Graduate School | | | | City/State | | | |
| From | To | | Did you graduate? | YES ☐ | NO ☐ | Degree | |
| Other Degree | | | | City/State | | | |
| From | To | | Did you graduate? | YES ☐ | NO ☐ | Degree | |

## EMPLOYMENT HISTORY

| | | | |
|---|---|---|---|
| (1) Present Employer | Agbayani Construction Corp | Position | Project Engineer |
| Address | 542 W. Rt. 8 Barrigada, GU 96913 | Dates Held | February 2017 - Current |
| (2) Previous Employer | American Mechanical Corp | Position | Project Manager Assistant |
| Address | 223 S. Lewis St. Suite 200 Monroe, WA 98272 | Dates Held | July 2013 - April 2016 |
| (3) Previous Employer | PAR Plumbing, Inc. | Position | Executive Assistant/Data Entry |
| Address | 60 N. Prospect Ave. Lynbrook, NY 11563 | Dates Held | May 2012 - May 2013 |
| (4) Previous Employer | | Position | |
| Address | | Dates Held | |
| (5) Previous Employer | | Position | |
| Address | | Dates Held | |

## PRIOR GOVERNMENT OF GUAM SERVICE

| | | | |
|---|---|---|---|
| Agency | | Phone | |
| Address | | | |
| Job Title | From: | To | |

## PRIOR GOVERNMENT OF GUAM SERVICE

| Agency | | Phone | |
|---|---|---|---|
| Address | | | |
| Job Title | | From: | To |

## PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

| Agency | | Phone | |
|---|---|---|---|
| Address | | | |
| Job Title | | From: | To |
| Agency | | Phone | |
| Address | | | |
| Job Title | | From: | To |

## TRAINING

| Institute/Seminars/On-the-Job Training: | Date |
|---|---|
| Certified Associate of Project Management | Currently enrolled |
| OSHA 30 | Currently enrolled |
| | |
| | |
| | |

## AWARDS

List all educational, professional, civic awards, and recognition for public service:

## PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level, list organization, activities participated in, offices held:

SAME

## COMMUNITY / CIVIC INOVLEMENT

List organizations, activities, participated in, offices held

Naval Base Guam Ombudsman

USO Volunteer

## PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

## MILITARY SERVICE (*PLEASE ATTACH FORM DD-214)*

| | | | | | |
|---|---|---|---|---|---|
| Branch | | From | | To | |
| Rank at Discharge | | Type of Discharge | | | |

## OTHER INFORMATION

| | | |
|---|---|---|
| (1) Have you ever been found guilty of a felony in any court, whether within or without the United States? | YES ☐ | NO ☑ |

If so, please specify in detail:

Address of the court: _____

Date of Conviction: _____

Specific infraction committed: _____

| | | |
|---|---|---|
| (2) Have you ever been declared mentally incompetent by any court, whether within or without the United States? | YES ☐ | NO ☑ |

If so, please specify in detail the reasons and facts related to such declaration:

_____

_____

_____

_____

_____

_____

| | | |
|---|---|---|
| (3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity? | YES ☐ | NO ☑ |
| (4) Have you ever been confined to a mental institution for any reason? | YES ☐ | NO ☑ |

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

_____

_____

_____

_____

_____

_____

## Statement of Financial Interests

*(Required by 4 G.C.A. § 13104.1)*

TO: Governor Eddie Baza Calvo
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Amanda M. Kathrein

☑ I have no financial interest in any business

☐ I do have interest(s) in the following business(es):

| Name and address of business interest: | Type and amount of interest |
|---|---|
| | |
| | |
| | |
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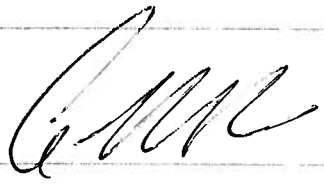
Signature

03/29/2018
Date

## AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and
correct.

| Signature |  | Date | 03/29/2018 |
|---|---|---|---|

# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449
Fax (671) 472-2856

**DANIELLE T. ROSETE**
Clerk of Court


Name: AMANDA MARIE KATHREIN

SS#: ID# GU DL# [redacted] Date of Birth: [redacted]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**

A. [X] No Case Found

B. 1. Criminal Case No.
2. Criminal Case No.
3. Criminal Case No.
4. Criminal Case No.
5. Criminal Case No.

Criminal Record: Page 1 of 1

**Civil Cases:**

A. [ ] No Case Found

B. 1. Civil Case No.
2. Civil Case No.
3. Civil Case No.
4. Civil Case No.
5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

**Dated:** 03/30/2018

**DANIELLE T. ROSETE**
**Clerk of Court**

**BY:** EVAN L. TOPASNA
**Deputy Clerk**

**Prepared By:** E.T.

The absence of an original Court Seal invalidates this document

Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921

March 30, 2018

**SUBJECT: CRIMINAL HISTORY RECORD**

| | | | |
|---|---|---|---|
| **NAME:** | **Amanda Marie KATHREIN** | | |
| **DATE OF BIRTH:** | [redacted] | **FINGERPRINT#:** | **NONE** |
| ■ | **The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.** | | |

*****************NOTHING FOLLOWS*****************

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

**By Direction: dcp**

**JOSEPH I. CRUZ**
**Chief of Police**

**The absence of an original GUAM POLICE seal invalidates this police clearance.**
REVISED 08/20/16

Doc. No. 34GL-18-1794.