Speaker's Office <speaker@guamlegislature.org>

Fwd: Notice of Public Meeting

Speaker's Office <speaker@guamlegislature.org>
To: Carl Sanchez <clerks@guamlegislature.org>, Rennae Meno <rennae@guamlegislature.org>

Mon, Nov 26, 2018 at 10

11-26-18	9:38	11-26-18	Guam Ancestral Lands Commission Regular Board Meeting Agenda for Monday, November 26, 2018 . * Emailed	Guam Ancestral Lands Commission	34GL-18-2594

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OFFICE OF ACTING SPEAKER THERESE M. TERLAJE
I Mina'trentai Kuåtro na Liheslaturan Guåhan
Guam Congress Building | 163 Chalan Santo Papa | Hagatna, GU 96910
T: (671) 472-3586 | F: 472- 3589
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GALC Agenda Nov. 28, 2018.pdf
335K

Vice Speaker Therese M. Terlaje
34GL-18-2594
NOV 26 2018
Time: 9:38 am
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2018 NOV 26 AM 10:57

2594

BOARD OF COMMISSIONERS

Anthony J.P. Ada
Chairperson

Ronald T. Laguana
Vice Chair

Maria G. Cruz
Secretary/Treasurer

Ronald F. Eclavea
Commissioner

Anita F. Orlino
Commissioner

Antonio A. Sablan
Commissioner

Louisa Wessling
Commissioner

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Suite 733 ITC Building
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Facsimile:
671-649-5383

DIPÅTTAMENTON MINANEHAN TÅNO'
(Department of Land Management)

KUMISION I TÅNO' SAINA-TA
(Guahan Ancestral Lands Commission)

EDDIE BAZA CALVO
Governor

RAY TENORIO
Lieutenant Governor

MICHAEL J.B. BORJA
Director

DAVID V. CAMACHO
Deputy Director

REGULAR BOARD MEETING AGENDA

Department of Land Management Conference Room
3rd Floor, ITC Building, Tamuning
Wednesday, November 28, 2018, 2:00 PM

Public Notice: The *Guam Daily Post* on Tuesday, November 20, 2018 and Monday, November 26, 2018

I. CALL TO ORDER

II. ROLL CALL / FANOHGE CHAMORRO / INIFRESI

III. APPROVAL OF ROMS
A. Minutes of August 29, 2018
B. Minutes of September 26, 2018

IV. OLD BUSINESS
A. Update Court Cases
B. Apra Harbor B-2 Phase I Easement
C. Update Land Returned
D. Memorandum to GEDA Re: Northern Market Rent Deferment payment schedule

V. NEW BUSINESS
A. Letter from NAVFAC to GEDA dated August 22, 2018
Ref. Annual reporting requirement for POI -5, POI-20, Tamuning Telephone Exchange, and Route 2A
B. Proposed Position(s) Description
C. Land Bank Account

VI. PUBLIC COMMENTS

VII. DIRECTOR'S REPORT

VIII. ADJOURNMENT
A. Next Meeting