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UFISINAN I MAGA'HÅGA
OFFICE OF THE GOVERNOR

LOURDES A. LEON GUERRERO
MAGA'HÅGA • GOVERNOR

JOSHUA F. TENORIO
SIGUNDO MAGA'LÅHI • LIEUTENANT GOVERNOR

July 2, 2019

35GL-19-0708
Speaker Tina Rose Muña Barnes

JUL 03 2019
Time 1:52 ( )AM (X)PM
Received By: Alan

Honorable Tina Muna Barnes
Speaker
I Mina'trentai Singko Na Liheslaturan Guåhan
Guam Congress Building
163 Chalan Santo Papa
Hagatna, Guam 96932

RE: Board Appointment

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE:	Patricia L. Krise
POSITION:	Member, Board of Directors Guam Council on the Arts & Humanities Agency
TERM LENGTH:	**Four (4) Years; January 1, 2018 to December 31, 2022** **(To fill the seat vacated by Reyna Calvo, whose term expired)**

2019 JUL -3 PM 7:58

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

LOURDES A. LEON GUERRERO
I Maga'hågan Guåhan
Governor of Guam

cc: Lt. Governor of Guam

RICARDO J. BORDALLO GOVERNOR'S COMPLEX · HAGÅTÑA, GUAM 96910
P.O. BOX 2950 · HAGÅTÑA, GUAM 96932
671.472.8931 · 671.472.8932/6

0708

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UFISINAN I MAGA'HÅGA
OFFICE OF THE GOVERNOR

LOURDES A. LEON GUERRERO
MAGA'HÅCA • GOVERNOR

JOSHUA F. TENORIO
SIGUNDO MAGA'LÀHI • LIEUTENANT GOVERNOR

July 2, 2019

Patricia L. Krise
[redacted]

Dear Ms. Krise:

Pursuant to my authority under 5 GCA § 85103, I am appointing you to serve as a

MEMBER, BOARD OF DIRECTORS
GUAM COUNCIL ON THE ARTS & HUMANITIES AGENCY
Term Length: Four (4) Years; January 1, 2018 to December 31, 2022
(To fill the seat vacated by Reyna A. Calvo, whose term expired)

Appointing you to this position comes with great responsibility because you will have a vital role to perform which will place many demands on your time and energy. Integrity and honesty are virtues that I prioritize for my Administration to exemplify, and I know that you will do the same while in service to the people of Guam. Your responsibilities shall be significant and consequential. I trust that you will fulfill your duties and set a standard for others to follow.

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the island of Guam.

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. If you have any questions or concerns, please contact the Office of the Governor.

Senseramente,

LOURDES A. LEON GUERRERO
I Maga'hågan Guåhan
Governor of Guam

cc: Lt. Governor of Guam
Chairperson, CAHA Board

RICARDO J. BORDALLO GOVERNOR'S COMPLEX • HAGÅTÑA, GUAM 96910
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LOURDES A. LEON GUERRERO
Governor

JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM
Nomination and Appointment Information Sheet

The following information is required for submission to the
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

NOMINEE INFORMATION

Last Name	*First Name*	*Middle Initial*
KRISE	PATRICIA	LOVE

Mailing Address	*Apartment/Unit #*
[redacted]	

City	*State*	*Zip Code*
[redacted]	[redacted]	[redacted]

Phone	*E-mail Address*
[redacted]	[redacted]

Position to which Appointment is Made
Member, Board of Directors, Council on the Arts & Humanities Agency

Are you a citizen of the United States? Yes ☑ No ☐

If no, are you authorized to work in the United States? Yes ☐ No ☐

EDUCATION

SCHOOL (Name, City and State)	*DATES OF ATTENDANCE*	*TYPE OF DEGREE*	*YEAR EARNED*
High School Cathedral High School, Indianpolis, IN		High School Diploma	1977
College Hanover College, Hanover, IN		BA	1981
Graduate School Miami University, Oxford, OH		MBA	1982
Other Degree University of the Pacific/Project Mgmt Institute Stockton, CA		Project Management Professional (MPM) Certification	2010

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EMPLOYMENT HISTORY

Name of Present/Last Employer and Mailing Address	***Position Title***
FORD MOTOR COMPANY Ford Motor Credit Orlando, FL; Stockton, CA; Tacoma, WA	Project Manager
	Dates Held 2005 - 2018

Previous Employer and Mailing Address	***Position Title***
FORD MOTOR COMPANY Ford Motor Credit Account Srvcs & Vehicle Liquidations Department Process & Quality Department	Manager
	Dates Held 1997 - 2005

Previous Employer and Mailing Address	***Position Title***
NISSAN MOTOR CORPORATION Infinity Division Naperville, IL	Manager
	Dates Held 1991 - 1997

Previous Employer and Mailing Address	***Position Title***
FORD MOTOR COMPANY Minneapolis, MW	Manager
	Dates Held 1984 - 1991

Previous Employer and Mailing Address	***Position Title***
	Dates Held

PRIOR GOVERNMENT OF GUAM SERVICE

Agency or Department Name		***Position Title***
Address	***Phone No.***	***Dates Held***

Agency or Department Name		***Position Title***
Address	***Phone No.***	***Dates Held***

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PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

Agency or Department Name	*Position Title*	
Address	*Phone No.*	*Dates Held*

Agency or Department Name	*Position Title*	
Address	*Phone No.*	*Dates Held*

TRAINING

INSTITUTE/SEMINARS/ON-THE-JOB TRAINING	*DATE*
Six Sigma Black Belt	2007

AWARDS

List all educational, professional, civic awards, and recognition for public service:
Magna Cum Laude, Hanover College Wall Street Journal Award for Outstanding Business Graduate, Hanover Numerous Professional Award based on performance, Ford & Nissan Company

PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level. List organizations, activities participated in, and offices held:
Member, American Association of University Women (AAUW) Member, Guam Women's Club (GWC)

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COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities participated in, and offices held:
Volunteer/Board Member, Junior Achievement, Colorado Springs, CO Volunteer/Chair, Race Committee, "RACE FOR THE CURE", Colorado Springs, CO Volunteer, Habitat For Humanity

PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

MILITARY SERVICE (Please attach Form DD-214)

BRANCH	*DATES OF SERVICE*	*RANK AT DISCHARGE*	*TYPE OF DISCHARGE*

OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes ☐ **No** ☑ **If so, please specify in detail:** _____

Address of the Court: _____

Date(s) of Conviction: _____

Specific Infraction Committed: _____

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(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

Yes ☐ **No** ☑ **If so, please specify in detail the reasons and facts related to such declaration:**

_____

_____

_____

_____

_____

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

Yes ☐ **No** ☑

(4) Have you ever been confined to a mental institution for any reason?

Yes ☐ **No** ☐ **If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:**

_____

_____

_____

_____

_____

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LOURDES A. LEON GUERRERO
Governor

JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM

Statement of Financial Interests

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero
Governor of Guam
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Patricia L. Krise

☒ I have no financial interest in any business

☐ I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST

Patricia L. Krise
Signature

7/1/19
Date

Doc. No. 35GL-19-0708.

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AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Patricia L. Krise  6/21/19

Print Name and Signature | Date

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SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449
Fax (671) 472-2856

DANIELLE T. ROSETE
Clerk of Court

Name: PATRICIA LYNN KRISE

SS#: ID# GU DL# [redacted] Date of Birth: [redacted]

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases:

A. [X] No Case Found

B. 1. Criminal Case No.
2. Criminal Case No.
3. Criminal Case No.
4. Criminal Case No.
5. Criminal Case No.

Criminal Record: Page 1 of 1

Civil Cases:

A. [ ] No Case Found

B. 1. Civil Case No.
2. Civil Case No.
3. Civil Case No.
4. Civil Case No.
5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 06/21/2019

DANIELLE T. ROSETE
Clerk of Court

BY: JOHN J. DIEGO
Deputy Clerk

Prepared By: ICT

The absence of an original Court Seal invalidates this document

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Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921

June 21, 2019

SUBJECT: CRIMINAL HISTORY RECORD

NAME:	**Patricia Lynn KRISE**		
DATE OF BIRTH:	[redacted]	**FINGERPRINT#:**	**N/A**
■	**The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.**		

*****************NOTHING FOLLOWS*****************

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

By Direction: katm

STEPHEN C. IGNACIO
Chief of Police

The absence of an original GUAM POLICE seal invalidates this police clearance.
REVISED 04/26/19

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PATRICIA LOVE KRISE

[redacted]

SUMMARY

Polished M.B.A. offering *Fortune* 50 experience in project management, Six-Sigma methodology, process efficiencies, marketing, start-ups & financial operations with Ford Motor Company & Nissan Motor Corporation. Recognized as a go-to leader for managing start-ups & organizational change

EXPERIENCE

Project Manager; Ford Motor Credit, Ford Motor Company, Orlando, FL, Stockton, CA, Tacoma, WA 2005-2018

- International Project Manager for Ford Motor Credit projects in China, India, Canada, including a multi-year, $200+ million launch of Ford Motor Credit in China. Championed the development of robust global processes, procedures and training for over 300 employees in Shanghai. Worked closely with North America and China IT teams in developing a start-of-the-art call routing and reporting system
- Selected by Ford President of Global Operations & Technology to help lead Ford Credit through its largest transformation in 50 years. Identified and implemented process efficiencies that resulted in total annual savings of $44 million in 2 years
- Reviewed over 220 call center processes in the U.S., Canada and India and identified over 400 cost-saving opportunities that reduced FTE authorization by 18% (774 employees)
- Led and implemented North America Business Center transformation project in 10 months resulting in annual savings of $9.3 million
- Led Design for Six-Sigma project using cutting-edge imaging technology and resources in Chennai, India, to digitize paper checks, which resulted in annual savings of $3.1 million

Account Services & Vehicle Liquidations Department Manager, & Process & Quality Department Manager; Ford Motor Credit, Ford Motor Company, Colorado Springs, CO 1997-2005

- As founding Department Manager, hired and built 230-employee organization handling all account management for a $27.2 billion portfolio in an 18-state region
- As P&Q Manager, led 12-person team responsible for reengineering Service Center processes, monitoring regulatory issues, and revising operating procedures to comply with state and federal regulations for 700+ employee Service Center—passed all company and state audits with the highest ratings possible
- Key executive in launch of Ford Motor Credit's first sub-prime financing unit, Fairlane Credit. Managed National Account Services and Vehicle Liquidations department for Fairlane

Market Representation Manager, Marketing Manager, & Dealer Operations Manager; Infiniti Division, Nissan Motor Corporation, Naperville, IL, & Cleveland, OH, 1991-1997

- One of the founding Market Representation managers responsible for building the Infiniti franchise network. Successfully recruited, selected & installed 16 dealers in a 22-state region. Doubled the franchise network in the Central Region in 15 months
- Supervised the construction, training and start-up of 9 new $3+ million dealerships.
- Implemented $10 million dollar National & Regional marketing budgets, enabling the Central Region to achieve consecutive year-over-year sales increases
- Organized 28 automobile shows, including the premier shows in Detroit & Chicago

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Merchandising Manager, Field Manager, & Market Representation Planner; Ford Sales Division, Ford Motor Company, Minneapolis, MN, & Denver, CO, 1984-1991

- Managed merchandising activities & sales promotions for a 307-dealership organization. Achieved highest market penetration for trucks & increased new car sales by 32%
- Consulted with franchise owners with annual sales of $10+ million, ensuring sustainable sales, profitability, & market penetration
- Coordinated franchise & minority dealer activities in an 8-state district. Developed successful comparative financial tool that was implemented at all minority dealerships

EDUCATION AND CERTIFICATIONS

- M.B.A., Management Policy & Operations Research, Miami University, Oxford, OH, 1982
- B.A., *magna cum laude*, Business Management, Hanover College, Hanover, IN, 1981
- Project Management Professional (PMP) Certification, University of the Pacific and Project Management Institute, Stockton, CA, 2010
- Sigma Six Black Belt Certification, Ford Motor Company, Orlando, FL, 2007