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UFISINAN I MAGA'HÅGA
OFFICE OF THE GOVERNOR

LOURDES A. LEON GUERRERO
MAGA'HÅGA • GOVERNOR

JOSHUA F. TENORIO
SIGUNDO MAGA'LÁHI • LIEUTENANT GOVERNOR

August 2, 2019

Honorable Tina Muna Barnes
Speaker
*I Mina'trentai Singko Na Liheslaturan Guåhan*
Guam Congress Building
163 Chalan Santo Papa
Hagatna, Guam 96932

35GL-19-0856
Speaker Tina Rose Muña Barnes

AUG 0 5 2019
Time 1:13 ( )AM (X)PM
Received By: Matt

**RE: Board Appointment**

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

| | |
|---|---|
| APPOINTEE: | Matthew C. Cruz |
| POSITION: | Member (General Public)<br>Guam Contractors License Board |
| TERM LENGTH: | **Four (4) Years from Date of Confirmation** |

2019 AUG -5 PM 1:51

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

LOURDES A. LEON GUERRERO
*I Maga'hågan Guåhan*
Governor of Guam

cc: Lt. Governor of Guam

0856

RICARDO J. BORDALLO GOVERNOR'S COMPLEX • HAGÅTÑA, GUAM 96910
P.O. BOX 2950 • HAGÅTÑA, GUAM 96932
671.472.8931 • 671.472.8932/6

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UFISINAN I MAGA'HÅGA
OFFICE OF THE GOVERNOR

LOURDES A. LEON GUERRERO
MAGA'HÅGA • GOVERNOR

JOSHUA F. TENORIO
SIGUNDO MAGA'LÅHI • LIEUTENANT GOVERNOR

August 2, 2019

Matthew C. Cruz
[redacted]

Dear Mr. Cruz:

Pursuant to my authority under 21 GCA § 70102, I am appointing you to serve as a

**MEMBER, GUAM CONTRACTORS LICENSE BOARD**
**General Public Representative**
**Term Length: Four (4) Years**

Appointing you to this position comes with great responsibility because you will have a vital role to perform which will place many demands on your time and energy. Integrity and honesty are virtues that I prioritize for my Administration to exemplify, and I know that you will do the same while in service to the people of Guam. Your responsibilities shall be significant and consequential. I trust that you will fulfill your duties and set a standard for others to follow.

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the island of Guam.

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. If you have any questions or concerns, please contact the Office of the Governor.

*Senseramente,*

LOURDES A. LEON GUERRERO
*I Maga'hågan Guåhan*
Governor of Guam

cc: Lt. Governor of Guam
Chairman, CLB

RICARDO J. BORDALLO GOVERNOR'S COMPLEX • HAGÅTÑA, GUAM 96910
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LOURDES A. LEON GUERRERO
*Governor*

JOSHUA F. TENORIO
*Lieutenant Governor*

# OFFICE OF THE GOVERNOR OF GUAM
## Nomination and Appointment Information Sheet

The following information is required for submission to the
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

## NOMINEE INFORMATION

| *Last Name* | *First Name* | *Middle Initial* |
|---|---|---|
| CRUZ | MATTHEW | C |

| *Mailing Address* | *Apartment/Unit #* |
|---|---|
| [redacted] | |

| *City* | *State* | *Zip Code* |
|---|---|---|
| [redacted] | Guam | [redacted] |

| *Phone* | *E-mail Address* |
|---|---|
| [redacted] | [redacted] |

***Position to which Appointment is Made***
Member, Contractors License Board

***Are you a citizen of the United States?*** Yes ☑ No ☐

**If no, are you authorized to work in the United States?** Yes ☐ No ☐

## EDUCATION

| *SCHOOL (Name, City and State)* | *DATES OF ATTENDANCE* | *TYPE OF DEGREE* | *YEAR EARNED* |
|---|---|---|---|
| ***High School***<br>John R. Rogers High School | | High School Diploma | 1985 |
| ***College***<br>Eastern Washington University, Chaney, WA | | BA | 2000 |
| ***Graduate School***<br>N/A | | | |
| ***Other Degree***<br>American Banking Association | | Certified Financial Marketing Prof. | 2006 |

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## EMPLOYMENT HISTORY

| *Name of Present/Last Employer and Mailing Address* | *Position Title* |
|---|---|
| Bank of Guam<br>Hagatna, Guam | VP/Bus Dev & Relationshop Mgr |
| | *Dates Held*<br>9/2016 - Present |

| *Previous Employer and Mailing Address* | *Position Title* |
|---|---|
| Bank of Guam<br>Hagatna, Guam | VP, Manager |
| | *Dates Held*<br>3/2010 - 9/2016 |

| *Previous Employer and Mailing Address* | *Position Title* |
|---|---|
| Bank of Guam<br>Hagatna, Guam | VP/Business Development Manager |
| | *Dates Held*<br>10/2005 - 3/2010 |

| *Previous Employer and Mailing Address* | *Position Title* |
|---|---|
| Countrywide Home Mortgage | Mortgage Loan Agent |
| | *Dates Held*<br>2003 - 2005 |

| *Previous Employer and Mailing Address* | *Position Title* |
|---|---|
| Washington Mutual Bank | Personal Financial Officer |
| | *Dates Held*<br>2000 - 2003 |

## PRIOR GOVERNMENT OF GUAM SERVICE

| *Agency or Department Name* | | *Position Title* |
|---|---|---|
| *Address* | *Phone No.* | *Dates Held* |

| *Agency or Department Name* | | *Position Title* |
|---|---|---|
| *Address* | *Phone No.* | *Dates Held* |

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## PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

| *Agency or Department Name* | *Position Title* | |
|---|---|---|
| *Address* | *Phone No.* | *Dates Held* |

| *Agency or Department Name* | *Position Title* | |
|---|---|---|
| *Address* | *Phone No.* | *Dates Held* |

## TRAINING

| *INSTITUTE/SEMINARS/ON-THE-JOB TRAINING* | *DATE* |
|---|---|
| Washington Mutual Premier Career Empl Program | 2000 |
| | |
| | |
| | |

## AWARDS

| *List all educational, professional, civic awards, and recognition for public service:* |
|---|
| Premier Achievement Career Employee, Washington Mutual Bank, 2000<br>Commercial Lending Workshop, Western Banking school, 2006<br>Employee of the Year, Bank of Guam, 2006<br>Certificate of Special Congressional Recognition-Arts, 2008<br>Certificate of Appreciation, Guma'Mami, Inc., 2010<br>** Refer to Resume |

## PROFESSIONAL INVOLVEMENT

| *List involvement on a local/national/international level. List organizations, activities participated in, and offices held:* |
|---|
| Past President & VP, Belau Tourism Association, 2012 - 2014<br>Vice-Chairman, Committee on Finance, Pafici Islands Forum, 2014<br>President, Palau Banking Association, 2010 - 2012<br>Board Chairman, Council of the Arts & Humanities, 2008 - 2010 |

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## COMMUNITY / CIVIC INVOLVEMENT

| *List organizations, activities participated in, and offices held:* |
|---|
| Board Member, Tourism Education Council, 2018 - Present<br>Board Advisor, FSM Association of Guam, 6/2018 - Present<br>Board Member, Humanities Guahan, 9/2017 - Present<br>Board Member, FSM Church Leaders Assoc/FSM Community Cares, 10/2016 - Present<br>Board Member, Guam Unique Merchandise & Art, 12/2016 - Present<br>** Refer to Resume |

## PUBLICATIONS AND PRESENTATIONS

| *List any published articles, papers delivered at professional meetings, etc.:* |
|---|
| |

## MILITARY SERVICE (Please attach Form DD-214)

| *BRANCH* | *DATES OF SERVICE* | *RANK AT DISCHARGE* | *TYPE OF DISCHARGE* |
|---|---|---|---|
| | | | |

## OTHER INFORMATION

**(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?**

**Yes** ☐ **No** ☑ **If so, please specify in detail:** _____

**Address of the Court:** _____

**Date(s) of Conviction:** _____

**Specific Infraction Committed:** _____

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**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

**Yes ☐ No ☑ If so, please specify in detail the reasons and facts related to such declaration:**

_____

_____

_____

_____

_____

**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

**Yes ☐ No ☑**

**(4) Have you ever been confined to a mental institution for any reason?**

**Yes ☐ No ☑ If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:**

_____

_____

_____

_____

_____

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**LOURDES A. LEON GUERRERO**
*Governor*

**JOSHUA F. TENORIO**
*Lieutenant Governor*

## OFFICE OF THE GOVERNOR OF GUAM

# Statement of Financial Interests

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero
Governor of Guam
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Matthew C. Cruz

☑ I have no financial interest in any business

☐ I do have interest(s) in the following business(es):

| NAME AND ADDRESS OF BUSINESS INTEREST | TYPE AND AMOUNT OF INTEREST |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Signature

7/16/19
Date

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## AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Matthew Camacho Cruz — 07/16/2019

Print Name and Signature — Date

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**Government of Guam**
**GUAM POLICE DEPARTMENT**
**RECORDS & IDENTIFICATION SECTION**
P.O. Box 23909
Guam Main Facility, Guam 96921

August 1, 2019

**SUBJECT: CRIMINAL HISTORY RECORD**

| | | | |
|---|---|---|---|
| **NAME:** | **Matthew Camacho CRUZ** | | |
| **DATE OF BIRTH:** | [redacted] | **FINGERPRINT #** | [redacted] |
| ■ | **The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.** | | |

*****************NOTHING FOLLOWS*****************

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

**By Direction: BARBIE**

**STEPHEN C. IGNACIO**
**Chief of Police**

**The absence of an original GUAM POLICE seal invalidates this police clearance.**
**REVISED 04/26/2019**

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# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449
Fax (671) 472-2856

**DANIELLE T. ROSETE**
Clerk of Court


Name: MATTHEW C. CRUZ

SS#: ID# GU DL# [redacted] Date of Birth: [redacted]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

| **Criminal Cases:** | | | **Civil Cases:** | | |
|---|---|---|---|---|---|
| A. | [X] | No Case Found | A. | [ ] | No Case Found |
| B. | 1. | Criminal Case No. | B. | 1. | Civil Case No. |
| | 2. | Criminal Case No. | | 2. | Civil Case No. |
| | 3. | Criminal Case No. | | 3. | Civil Case No. |
| | 4. | Criminal Case No. | | 4. | Civil Case No. |
| | 5. | Criminal Case No. | | 5. | Civil Case No. |
| | Criminal Record: | Page 1 of 1 | | Civil Record: | Page 1 of 1 |

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

**Dated:** 07/26/2019

**DANIELLE T. ROSETE**
**Clerk of Court**

**BY:** RODNEY JOE P. MANIBUSAN
**Deputy Clerk**

**Prepared By:** ICT

The absence of an original Court Seal invalidates this document

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**Matthew C. Cruz, CFMP**

[redacted]

**Employment:**

| | |
|---|---|
| September 9, 2016 – Present | Vice President/ Business Development and Relationship Manager, Neighboring Islands |
| March 1, 2010 – September 9, 2016 | Vice President, Belau Manager |
| October 17, 2005 - March 01, 2010 | Vice President, Business Development Manager<br>Bank of Guam |

**Education:**

Eastern Washington University, Chaney, Washington
Bachelor of Arts – Business Administration/ Marketing

American Banking Association, Certified Financial Marketing Professional

Washington Mutual,
Premier Achievement Career Program

**Civic Participation:**

| | |
|---|---|
| January 2018- Present | Board Member<br>Tourism Education Council |
| June 2018 – Present | Board Advisor<br>FSM Association of Guam |
| September 2017- Present | Board Member<br>Humanities Guahan |
| October 2016 - Present | Board Member<br>FSM Church Leaders Association/FSM Community Cares |
| December 2016 – Present | Board Member<br>Guam Unique Merchandise and Art |
| January 2016 - Present | Board Member<br>Palau International Coral Reef Center |
| March 2013 – Present | Traditional Chief- Ongitruei Ma Ongidei |

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| | |
|---|---|
| | Choll Chief Council |
| January 2015 – December 2015 | Vice President<br>Belau Tourism Association |
| January 2014 – December 2014 | President<br>Belau Tourism Association |
| 2010-2012 | President<br>Palau Banking Association |
| March 2010 – September 2016 | Rotary Club of Palau |
| 2008- Present | Knights of Columbus<br>Santa Terasita Catholic Church |
| January 2008 – March 01, 2010 | Chairman of the Board<br>Guam Council of Arts and Humanities |