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**clerks@guamlegislature.org**

**From:** Speaker's Office <speaker@guamlegislature.org>
**Sent:** Monday, June 29, 2020 1:56 PM
**To:** Clerks Office
**Cc:** Rennae Meno
**Subject:** Messages and Communications
**Attachments:** Appointment for Gurvinder, Bic, S. Sobti.pdf; Appointment for Donald I. Weakley, Sr.pdf; Appointment for Lucy M. Alcorn.pdf; Appointment for Steven R. Hollister.pdf; Appontment for Michael J. Um, MD.pdf

| | | | | | |
|---|---|---|---|---|---|
| 06-29-20 | 11:16 AM | 06-25-20 | Appointment and Supporting Documents for Donald I. Weakley, Sr., Member, A.B. Won Pat International Airport Authority Board of Directors. | Office of the Governor of Guam | 35GL-20-1937 |
| 06-29-20 | 11:16 AM | 06-25-20 | Appointment and Supporting Documents for Gurvinder "Bic" S. Sobti, Member, A.B. Won Pat International Airport Authority Board of Directors. | Office of the Governor of Guam | 35GL-20-1938 |
| 06-29-20 | 11:16 AM | 06-26-20 | Appointment and Supporting Documents for Lucy M. Alcorn, Member, A.B. Won Pat International Airport Authority Board of Directors. | Office of the Governor of Guam | 35GL-20-1939 |
| 06-29-20 | 11:16 AM | 06-25-20 | Appointment and Supporting Documents for Steven R. Hollister, Member, Guam Environmental Protection Agency. | Office of the Governor of Guam | 35GL-20-1940 |
| 06-29-20 | 11:16 AM | 06-26-20 | Appointment and Supporting Documents for Michael J. Um, MD, Member, Guam Memorial Hospital Authority Board of Trustees. | Office of the Governor of Guam | 35GL-20-1941 |

*Sinseru yan Minagåhet,*

**Office of the Speaker • Tina Rose Muña Barnes**
Committee on Public Accountability, Human Resources & the Guam Buildup

35th Guam Legislature
*I Mina'trentai Singko na Liheslaturan Guåhan*

Guam Congress Building | 163 Chalan Santo Papa | Hagatna, GU 96910
T: (671) 477-2520/1
speaker@guamlegislature.org

This e-mail message is intended only for the use of the individual or entity named above and may contain confidential and privileged information. If you are not the intended recipient, any disclosure, copying, distribution or use of the information contained in this transmission is strictly PROHIBITED. If you have received this transmission in error, please immediately notify us by replying to speaker@guamlegislature.org and delete the message immediately. Thank you very much.

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal.

Gumai pribilehu yan konfedensia este siha na mensåhi. Solo espesiåtmente para hågu ma entensioña pat ma aturisa para unrisibi. Sen prubidu kumu ti un ma aturisa para manribisa, na'setbe, pat mandespåtcha. Yanggen lachi rinisibu-mu nu este na mensåhi , put fabot ago' guatu gi I numa'huyong gi as speaker@guamlegislature.org yan despues destrosa todu siha I kopian mensåhi. Si Yu'os ma'åse'.

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UFISINAN I MAGA'HÅGA
OFFICE OF THE GOVERNOR

LOURDES A. LEON GUERRERO
MAGA'HÅGA • GOVERNOR

JOSHUA F. TENORIO
SIGUNDO MAGA'LÅHI • LIEUTENANT GOVERNOR

June 25, 2020

Honorable Tina Rose Muña Barnes
Speaker
*I Mina'trentai Singko Na Liheslaturan Guåhan*
Guam Congress Building
163 Chalan Santo Papa
Hagatna, Guam 96932

35GL-20-1940
Speaker Tina Rose Muña Barnes

JUN 29 2020
Time 11:16 AM PM
Received By: Matt

**RE: Board Appointment**

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

| | |
|---|---|
| APPOINTEE: | Steven R. Hollister |
| POSITION: | Member, Board of Directors<br>Guam Environmental Protection Agency |
| TERM LENGTH: | **Three (3) Years; November 29, 2019 to November 28, 2022** |

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

**LOURDES A. LEON GUERRERO**
*Maga'hågan Guåhan*
Governor of Guam

cc: Lt. Governor of Guam

RICARDO J. BORDALLO GOVERNOR'S COMPLEX • HAGÅTÑA, GUAM 96910
P.O. BOX 2950 • HAGÅTÑA, GUAM 96910
671.472.8931 • 671.472.8932/6

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UFISINAN I MAGA'HÅGA
OFFICE OF THE GOVERNOR

LOURDES A. LEON GUERRERO
MAGA'HÅGA • GOVERNOR

JOSHUA F. TENORIO
SIGUNDO MAGA'LÅHI • LIEUTENANT GOVERNOR

June 25, 2020

Steven R. Hollister
[redacted]

Dear Mr. Hollister:

Pursuant to my authority under 10 GCA § 45103, I am reappointing you to serve as a

**MEMBER, BOARD OF DIRECTORS**
**GUAM ENVIRONMENTAL PROTECTION AGENCY**
**Term Length: Three (3) Years; November 29, 2019 to November 28, 2022**

Your reappointment is a testimony to your commitment to service and the understanding of the great responsibility that this position requires and I know that you will continue to fulfill your duties in a professional manner for others to follow.

Once again, I appreciate your willingness to serve in this position, and I am confident that your time on the Board will be effective and productive.

As you are aware, this appointment is subject to the advice and consent of *I Liheslaturan Guahån*. If you have any questions or concerns, please contact Michael Weakley of the Governor's Office at 475-9477.

*Senseramente,*

**LOURDES A. LEON GUERRERO**
*Maga'hågan Guahan*
Governor of Guam

cc: Lt. Governor of Guam
Chairman, EPA Board
Administrator, EPA

Doc. No. 35GL-20-1940.*

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LOURDES A. LEON GUERRERO
*Governor*

JOSHUA F. TENORIO
*Lieutenant Governor*

# OFFICE OF THE GOVERNOR OF GUAM
## Nomination and Appointment Information Sheet

The following information is required for submission to the
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

## NOMINEE INFORMATION

| *Last Name* | *First Name* | *Middle Initial* |
|---|---|---|
| HOLLISTER | STEVEN | R |

| *Mailing Address* | *Apartment/Unit #* |
|---|---|
| [redacted] | |

| *City* | *State* | *Zip Code* |
|---|---|---|
| [redacted] | [redacted] | [redacted] |

| *Phone* | *E-mail Address* |
|---|---|
| [redacted] | [redacted] |

***Position to which Appointment is Made***
Member, Board of Directors, Guam Environmental Protection Agency

***Are you a citizen of the United States?*** Yes ☑ No ☐

**If no, are you authorized to work in the United States?** Yes ☐ No ☐

## EDUCATION

| *SCHOOL (Name, City and State)* | *DATES OF ATTENDANCE* | *TYPE OF DEGREE* | *YEAR EARNED* |
|---|---|---|---|
| ***High School***<br>W.E. Boswell, Ft. Worth, TX | 1979 - 1982 | High School Diploma | 1982 |
| ***College***<br>Stephen F. Austin State, TX | 1982 - 1991 | BS | 1991 |
| ***Graduate School***<br>University of Oklahoma, OK | 2005 - 2007 | MA | 2007 |
| ***Other Degree***<br>Montana State, Billings, MO | 1993 - 1995 | BS | 1995 |

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## EMPLOYMENT HISTORY

| ***Name of Present/Last Employer and Mailing Address*** | ***Position Title*** |
|---|---|
| GUAM HIGH SCHOOL<br>DODEA | Teacher |
| | ***Dates Held*** |
| | 2002 - Present |

| ***Previous Employer and Mailing Address*** | ***Position Title*** |
|---|---|
| Department of Education<br>Simon Sanchez High School<br>Government of Guam | Teacher |
| | ***Dates Held*** |
| | 1998 - 2002 |

| ***Previous Employer and Mailing Address*** | ***Position Title*** |
|---|---|
| Boston Foreign Language Institute<br>Suwon, Korea | Teacher |
| | ***Dates Held*** |
| | 1998 |

| ***Previous Employer and Mailing Address*** | ***Position Title*** |
|---|---|
| Pioneer Language School<br>Fujinomiya, Japan | Teacher |
| | ***Dates Held*** |
| | 1997 |

| ***Previous Employer and Mailing Address*** | ***Position Title*** |
|---|---|
| Jiguchon English Institute<br>Suwon, Korea | Teacher |
| | ***Dates Held*** |
| | 1996 |

## PRIOR GOVERNMENT OF GUAM SERVICE

| ***Agency or Department Name*** | | ***Position Title*** |
|---|---|---|
| ***Address*** | ***Phone No.*** | ***Dates Held*** |

| ***Agency or Department Name*** | | ***Position Title*** |
|---|---|---|
| ***Address*** | ***Phone No.*** | ***Dates Held*** |

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## PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

| *Agency or Department Name* | *Position Title* | |
|---|---|---|
| *Address* | *Phone No.* | *Dates Held* |

| *Agency or Department Name* | *Position Title* | |
|---|---|---|
| *Address* | *Phone No.* | *Dates Held* |

## TRAINING

| *INSTITUTE/SEMINARS/ON-THE-JOB TRAINING* | *DATE* |
|---|---|
| Dispute Mediation | 2012 |
| First Aid & CPR | Continuous (every 2 yrs) |
| Securing Information training | Annually |
| EPA Region 9 Directors Conf; Pac Islands Environ Conf | 2018; 2019 |

## AWARDS

| *List all educational, professional, civic awards, and recognition for public service:* |
|---|
| Outstanding Teacher of the Year, VFW, 2009 |

## PROFESSIONAL INVOLVEMENT

| *List involvement on a local/national/international level. List organizations, activities participated in, and offices held:* |
|---|
| Member, Stephen F. Austin Alumni Association<br>Member, Stephen F. Austing Alumni Rugby Association<br>Member, World Wildlife Fund<br>Member, St. Judes Childrens Research<br>Member & Past Board, Guam Rugby Club |

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## COMMUNITY / CIVIC INVOLVEMENT

| *List organizations, activities participated in, and offices held:* |
|---|
| Member, Board of Directors, Guam EPA, 2017 - Present<br>Member, National Educators Association<br>Founder/Advisor, Guam High School GOT Character Program & Character Education Program<br>Vice-President, New Tamuning Villa HOA |

## PUBLICATIONS AND PRESENTATIONS

| *List any published articles, papers delivered at professional meetings, etc.:* |
|---|
| |

## MILITARY SERVICE (Please attach Form DD-214)

| *BRANCH* | *DATES OF SERVICE* | *RANK AT DISCHARGE* | *TYPE OF DISCHARGE* |
|---|---|---|---|
| US NAVY | 1/1991 - 6/1991 | E-2 | Entry Level Uncharacterized |

## OTHER INFORMATION

**(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?**

**Yes** ☐ **No** ☑ **If so, please specify in detail:** _____

**Address of the Court:** _____

**Date(s) of Conviction:** _____

**Specific Infraction Committed:** _____

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**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

**Yes** ☐ **No** ☑ **If so, please specify in detail the reasons and facts related to such declaration:**

_____

_____

_____

_____

_____

**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

**Yes** ☐ **No** ☑

**(4) Have you ever been confined to a mental institution for any reason?**

**Yes** ☐ **No** ☑ **If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:**

_____

_____

_____

_____

_____

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LOURDES A. LEON GUERRERO
*Governor*

JOSHUA F. TENORIO
*Lieutenant Governor*

Tina Sanchez
JUN 23 '20 PM 2:58

2020-11121

# OFFICE OF THE GOVERNOR OF GUAM

## Statement of Financial Interests

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero
Governor of Guam
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Steven R. Hollister

☐ I have no financial interest in any business

☑ I do have interest(s) in the following business(es):

| NAME AND ADDRESS OF BUSINESS INTEREST | TYPE AND AMOUNT OF INTEREST |
|---|---|
| New Tamuning Villa | Apartment Rental - 50% |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Signature

23 June 2020
Date

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal.

## AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Steven R. Hollister

Print Name and Signature

23 June 2020

Date

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal.

[redacted]

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# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449
Fax (671) 472-2856

**DANIELLE T. ROSETE**
Clerk of Court


Name: STEVEN R. HOLLISTER

SS#: ID# GU DL# [redacted] Date of Birth: [redacted]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

| **Criminal Cases:** | | | **Civil Cases:** | | |
|---|---|---|---|---|---|
| A. | [X] | No Case Found | A. | [ ] | No Case Found |
| B. | 1. | Criminal Case No. | B. | 1. | Civil Case No. |
| | 2. | Criminal Case No. | | 2. | Civil Case No. |
| | 3. | Criminal Case No. | | 3. | Civil Case No. |
| | 4. | Criminal Case No. | | 4. | Civil Case No. |
| | 5. | Criminal Case No. | | 5. | Civil Case No. |
| | Criminal Record: | Page 1 of 1 | | Civil Record: | Page 1 of 1 |

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

**Dated:** 06/18/2020

**DANIELLE T. ROSETE**
**Clerk of Court**

**BY:** DOMINGO MAFNAS NEGO
**Deputy Clerk**

**Prepared By:** DMN

The absence of an original Court Seal invalidates this document

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Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921

June 17, 2020

**SUBJECT: CRIMINAL HISTORY RECORD**

| | | | |
|---|---|---|---|
| **NAME:** | **Steven Richard HOLLISTER** | | |
| **DATE OF BIRTH:** | [redacted] | **FINGERPRINT#:** | **NONE** |
| ■ | **The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.** | | |

******************NOTHING FOLLOWS******************

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

**By Direction: pmtc**

**The absence of an original GUAM POLICE seal invalidates this police clearance.**
REVISED 04/26/19

**STEPHEN C. IGNACIO**
**Chief of Police**