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**clerks@guamlegislature.org**

**From:** Speaker's Office <speaker@guamlegislature.org>
**Sent:** Monday, June 29, 2020 1:56 PM
**To:** Clerks Office
**Cc:** Rennae Meno
**Subject:** Messages and Communications
**Attachments:** Appointment for Gurvinder, Bic, S. Sobti.pdf; Appointment for Donald I. Weakley, Sr.pdf; Appointment for Lucy M. Alcorn.pdf; Appointment for Steven R. Hollister.pdf; Appontment for Michael J. Um, MD.pdf

| | | | | | |
|---|---|---|---|---|---|
| 06-29-20 | 11:16 AM | 06-25-20 | Appointment and Supporting Documents for Donald I. Weakley, Sr., Member, A.B. Won Pat International Airport Authority Board of Directors. | Office of the Governor of Guam | 35GL-20-1937 |
| 06-29-20 | 11:16 AM | 06-25-20 | Appointment and Supporting Documents for Gurvinder "Bic" S. Sobti, Member, A.B. Won Pat International Airport Authority Board of Directors. | Office of the Governor of Guam | 35GL-20-1938 |
| 06-29-20 | 11:16 AM | 06-26-20 | Appointment and Supporting Documents for Lucy M. Alcorn, Member, A.B. Won Pat International Airport Authority Board of Directors. | Office of the Governor of Guam | 35GL-20-1939 |
| 06-29-20 | 11:16 AM | 06-25-20 | Appointment and Supporting Documents for Steven R. Hollister, Member, Guam Environmental Protection Agency. | Office of the Governor of Guam | 35GL-20-1940 |
| 06-29-20 | 11:16 AM | 06-26-20 | Appointment and Supporting Documents for Michael J. Um, MD, Member, Guam Memorial Hospital Authority Board of Trustees. | Office of the Governor of Guam | 35GL-20-1941 |

*Sinseru yan Minagåhet,*

**Office of the Speaker • Tina Rose Muña Barnes**
Committee on Public Accountability, Human Resources & the Guam Buildup

35th Guam Legislature
*I Mina'trentai Singko na Liheslaturan Guåhan*

Guam Congress Building | 163 Chalan Santo Papa | Hagatna, GU 96910
T: (671) 477-2520/1
speaker@guamlegislature.org

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Gumai pribilehu yan konfedensia este siha na mensåhi. Solo espesiåtmente para hågu ma entensioña pat ma aturisa para unrisibi. Sen prubidu kumu ti un ma aturisa para manribisa, na'setbe, pat mandespåtcha. Yanggen lachi rinisibu-mu nu este na mensåhi , put fabot ago' guatu gi I numa'huyong gi as speaker@guamlegislature.org yan despues destrosa todu siha I kopian mensåhi. Si Yu'os ma'åse'.

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UFISINAN I MAGA'HÅGA
OFFICE OF THE GOVERNOR

LOURDES A. LEON GUERRERO
MAGA'HÅGA • GOVERNOR

JOSHUA F. TENORIO
SIGUNDO MAGA'LÅHI • LIEUTENANT GOVERNOR

June 26, 2020

Honorable Tina Rose Muña Barnes
Speaker
*I Mina'trentai Singko Na Liheslaturan Guåhan*
Guam Congress Building
163 Chalan Santo Papa
Hagatna, Guam 96932

35GL-20-1941
Speaker Tina Rose Muña Barnes

JUN 29 2020
Time 11:16 (X)AM ( )PM
Received By:

**RE: Board Appointment**

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

| | |
|---|---|
| APPOINTEE: | Michael J. Um, MD |
| POSITION: | Member, Board of Trustees<br>Guam Memorial Hospital Authority |
| TERM LENGTH: | **Six (6) Years; April 15, 2020 to April 14, 2026** |

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

**LOURDES A. LEON GUERRERO**
*Maga'hågan Guahan*
Governor of Guam

cc: Lt. Governor of Guam

RICARDO J. BORDALLO GOVERNOR'S COMPLEX · HAGÅTÑA, GUAM 96910
P.O. BOX 2950 · HAGÅTÑA, GUAM 96932
671.472.8931 • 671.472.8932/6

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OFISINAN I MAGA'HÅGA
OFFICE OF THE GOVERNOR

LOURDES A. LEON GUERRERO
MAGA'HÅGA • GOVERNOR

JOSHUA F. TENORIO
SIGUNDO MAGA'LÅHI • LIEUTENANT GOVERNOR

June 26, 2020

Michael J. Um, MD
[redacted]

Dear Dr. Um:

Pursuant to my authority under 10 GCA § 80105, I am reappointing you to serve as a

**MEMBER, BOARD OF TRUSTEES**
**GUAM MEMORIAL HOSPITAL AUTHORITY**
**Term Length: Six (6) Years; April 15, 2020 to April 14, 2026**

Your reappointment is a testimony to your commitment to service and the understanding of the great responsibility that this position requires and I know that you will continue to fulfill your duties in a professional manner for others to follow.

Once again, I appreciate your willingness to serve in this position, and I am confident that your time on the Board will be effective and productive.

As you are aware, this appointment is subject to the advice and consent of *I Liheslaturan Guahån*. If you have any questions or concerns, please contact Michael Weakley of the Governor's Office at 475-9477.

*Senseramente,*

Lou Leon Guerrero

**LOURDES A. LEON GUERRERO**
*Maga'hågan Guahan*
Governor of Guam

cc: Lt. Governor of Guam
Chairman, GMHA Board
Administrator, GMHA

RICARDO J. BORDALLO GOVERNOR'S COMPLEX · HAGÅTÑA · GUAM 96910
P.O. BOX 2950 · HAGÅTÑA, GUAM 96932
671 472 8931 · 671 472 8565

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**LOURDES A. LEON GUERRERO**
*Governor*

**JOSHUA F. TENORIO**
*Lieutenant Governor*

# OFFICE OF THE GOVERNOR OF GUAM
## Nomination and Appointment Information Sheet

The following information is required for submission to the
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

### NOMINEE INFORMATION

| *Last Name* | *First Name* | *Middle Initial* |
|---|---|---|
| UM | MICHAEL | J |

| *Mailing Address* | *Apartment/Unit #* |
|---|---|
| [redacted] | |

| *City* | *State* | *Zip Code* |
|---|---|---|
| [redacted] | [redacted] | [redacted] |

| *Phone* | *E-mail Address* |
|---|---|
| [redacted] | [redacted] |

***Position to which Appointment is Made***
Member, Board of Trustees, Guam Memorial Hospital Authority

***Are you a citizen of the United States?*** **Yes** ☑ **No** ☐

**If no, are you authorized to work in the United States?** **Yes** ☐ **No** ☐

### EDUCATION

| *SCHOOL (Name, City and State)* | *DATES OF ATTENDANCE* | *TYPE OF DEGREE* | *YEAR EARNED* |
|---|---|---|---|
| ***High School***<br>Bishop Diego HS, Santa Barbara, CA | 1996-2000 | High school diploma | 2000 |
| ***College***<br>UC Berkeley, Berkeley, CA | 2000-2005 | BA | 2005 |
| ***Graduate School***<br>Saint Louis University School of Medicine, MO | 2008-2012 | MD | 2012 |
| ***Other Degree*** | | | |

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## EMPLOYMENT HISTORY

| ***Name of Present/Last Employer and Mailing Address*** | ***Position Title*** |
|---|---|
| One Love Pediatrics<br>744 N. Marine Corps Dr.<br>C211<br>Upper Tumon, GU 96913 | physician-owner |
| | ***Dates Held*** |
| | 9/2016-present |

| ***Previous Employer and Mailing Address*** | ***Position Title*** |
|---|---|
| Guam Memorial Hospital Authority<br>850 Gov Camacho Rd<br>Tamuning, GU 96913 | Pediatric Hospitalist |
| | ***Dates Held*** |
| | 1/2016-present |

| ***Previous Employer and Mailing Address*** | ***Position Title*** |
|---|---|
| UCSF Benioff Children's Hospital<br>747 52nd St<br>Oakland, CA 94609 | Urgent Care Physician |
| | ***Dates Held*** |
| | 7/2015-10/2015 |

| ***Previous Employer and Mailing Address*** | ***Position Title*** |
|---|---|
| Pediatric Evening Referral Clinic<br>2999 Regent Street #325<br>Berkeley, CA 94705<br>(Has since moved) | Urgent Care Physician |
| | ***Dates Held*** |
| | 7/2015-10/2015 |

| ***Previous Employer and Mailing Address*** | ***Position Title*** |
|---|---|
| UCSF Benioff Children's Hospital<br>747 52nd St<br>Oakland, CA 94609 | Pediatric Resident |
| | ***Dates Held*** |
| | 7/2012-7/2015 |

## PRIOR GOVERNMENT OF GUAM SERVICE

| ***Agency or Department Name*** | | ***Position Title*** |
|---|---|---|
| N/A | | N/A |
| ***Address*** | ***Phone No.*** | ***Dates Held*** |
| N/A | N/A | N/A |

| ***Agency or Department Name*** | | ***Position Title*** |
|---|---|---|
| | | |
| ***Address*** | ***Phone No.*** | ***Dates Held*** |
| | | |

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## PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

| *Agency or Department Name* | *Position Title* | |
|---|---|---|
| N/A | N/A | |
| *Address* | *Phone No.* | *Dates Held* |
| N/A | N/A | N/A |

| *Agency or Department Name* | *Position Title* | |
|---|---|---|
| | | |
| *Address* | *Phone No.* | *Dates Held* |
| | | |

## TRAINING

| *INSTITUTE/SEMINARS/ON-THE-JOB TRAINING* | *DATE* |
|---|---|
| TeamSTEPPS | 2/22/16-2/23/16 |
| | |
| | |
| | |

## AWARDS

| *List all educational, professional, civic awards, and recognition for public service:* |
|---|
| N/A |

## PROFESSIONAL INVOLVEMENT

| *List involvement on a local/national/international level. List organizations, activities participated in, and offices held:* |
|---|
| Member, Board of Directors, GMHA, 2019 - Present<br>Member of Guam Medical Association<br>Board certified member of American Academy of Pediatrics |

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## COMMUNITY / CIVIC INVOLVEMENT

| *List organizations, activities participated in, and offices held:* |
|---|
| Make-A-Wish Guam & CNMI: medical advisor and advocate, 2018-present<br>Guam Korean Chamber of Commerce: founding member, vice-president, 2018-present<br>GMH Bylaws Commitee: committee chair, 2017-present<br>GMHVA Angels in Need charity fund: founder/physician consultant, 2016-present |

## PUBLICATIONS AND PRESENTATIONS

| *List any published articles, papers delivered at professional meetings, etc.:* |
|---|
| N/A |

## MILITARY SERVICE (Please attach Form DD-214)

| *BRANCH* | *DATES OF SERVICE* | *RANK AT DISCHARGE* | *TYPE OF DISCHARGE* |
|---|---|---|---|
| N/A | N/A | N/A | N/A |

## OTHER INFORMATION

**(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?**

**Yes** ☐ **No** ☑ **If so, please specify in detail:** _____

**Address of the Court:** _____

**Date(s) of Conviction:** _____

**Specific Infraction Committed:** _____

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**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

**Yes** ☐ **No** ☑ **If so, please specify in detail the reasons and facts related to such declaration:**

**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

**Yes** ☐ **No** ☑

**(4) Have you ever been confined to a mental institution for any reason?**

**Yes** ☐ **No** ☑ **If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:**

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**LOURDES A. LEON GUERRERO**
*Governor*

**JOSHUA F. TENORIO**
*Lieutenant Governor*

## OFFICE OF THE GOVERNOR OF GUAM

# Statement of Financial Interests

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero
Governor of Guam
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Michael J. Um

☐ I have no financial interest in any business

☑ I do have interest(s) in the following business(es):

| NAME AND ADDRESS OF BUSINESS INTEREST | TYPE AND AMOUNT OF INTEREST |
|---|---|
| Guam Memorial Hospital | Employee |
| One Love Pediatrics | Owner |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Signature

6/17/20
Date

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# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370/475-3449
Fax (671) 472-2856

**DANIELLE T. ROSETE**
Clerk of Court


Name: MICHAEL JUNG-BAE UM

SS#: ID# GU DL# [redacted] Date of Birth: [redacted]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**

A. ☒ No Case Found

B. 1. Criminal Case No.
2. Criminal Case No.
3. Criminal Case No.
4. Criminal Case No.
5. Criminal Case No.

Criminal Record: Page 1 of 1

**Civil Cases:**

A. ☒ No Case Found

B. 1. Civil Case No.
2. Civil Case No.
3. Civil Case No.
4. Civil Case No.
5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

**Dated:** 06/25/2020

**DANIELLE T. ROSETE**
**Clerk of Court**

**BY:** EVAN L. TOPASNA
**Deputy Clerk**

**Prepared By:** ET

The absence of an original Court Seal invalidates this document

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Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921

June 17, 2020

**SUBJECT: CRIMINAL HISTORY RECORD**

| | | | |
|---|---|---|---|
| **NAME:** | **Michael Jung-Bae UM** | | |
| **DATE OF BIRTH:** | [redacted] | **FINGERPRINT#:** | [redacted] |
| ■ | **The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.** | | |

******************NOTHING FOLLOWS*******************

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

**By Direction: angela**

**STEPHEN C. IGNACIO**
**Chief of Police**

The absence of an original GUAM POLICE seal invalidates this police clearance.
REVISED 04/26/19