

**I MINA'TRENTAI SIETTE NA LIHESLATURAN GUÅHAN
RESOLUTIONS**

Resolution No.	Sponsor	Title	Date Intro	Date of Presentation	Date Adopted	Date Referred	Referred to	PUBLIC HEARING DATE	DATE AUTHORS REPORT FILED	NOTES
39-37 (COR)	Committee on Rules	Relative to <i>I Mina'trentai Siette Na Liheslaturan Guåhan</i> (the 37th Guam Legislature) formally electing to remain with the Executive Branch with respect to the Government of Guam Group Health Insurance Program for Fiscal Year 2024.	2/27/23 3:43 p.m.		2/28/23					

I MINA'TRENTAI SIETTE NA LIHESLATURAN GUÅHAN
2023 (FIRST) Regular Session

Resolution No. 39-37 (COR)

Introduced by:

Committee on Rules

Relative to *I Mina'trentai Siette Na Liheslaturan Guåhan* (the 37th Guam Legislature) formally electing to remain with the Executive Branch with respect to the Government of Guam Group Health Insurance Program for Fiscal Year 2024.

1 **BE IT RESOLVED BY THE COMMITTEE ON RULES OF *I***
2 ***MINA'TRENTAI SIETTE NA LIHESLATURAN GUÅHAN*:**

3 **WHEREAS, *I Maga'hågan Guåhan* (the Governor of Guam) is authorized to**
4 **enter into a Group Health Insurance Contract for the Government of Guam under § 4301**
5 **of Article 3, Chapter 4, Title 4, Guam Code Annotated; and**

6 **WHEREAS, the same prescribes that “If the Legislative or Judicial Branches of**
7 **government elect to enter into separate contracts for their employees as authorized in §**
8 **4301(c), *I Maga'håga shall* obtain the written concurrence of the Branch electing to**
9 **remain with the Executive Branch on or before March 1 of each year.”; and**

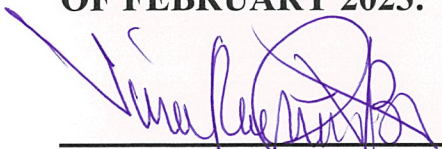
10 **WHEREAS, *I Liheslaturan Guåhan* enacts the statutory policy under which the**
11 **Group Health Insurance Program for the Government of Guam is negotiated; and**

12 **WHEREAS, the Committee on Rules of *I Mina'trentai Siette Na Liheslaturan***
13 ***Guåhan* finds that it is necessary and proper for the Members, employees, and families**
14 **of *I Liheslaturan Guåhan* to maintain parity in benefits with the employees of the**
15 **Executive Branch; now therefore, be it**

1 **RESOLVED**, that the Committee on Rules of *I Mina'trentai Siette na*
2 *Liheslaturan Guåhan* does hereby, on behalf of *I Liheslaturan Guåhan* and the people
3 of Guam, formally elects to remain with the Executive Branch with respect to the
4 Government of Guam Group Health Insurance Program for Fiscal Year 2024; and be it
5 further

6 **RESOLVED**, that the Speaker and the Chairperson of the Committee on Rules
7 certify, and the Legislative Secretary attest to, the adoption hereof, and that copies of
8 the same be thereafter transmitted to the Edward Birn, Director of the Department of
9 Administration; to Joseph R. San Agustin, Acting Executive Director of *I Liheslaturan*
10 *Guåhan*; to Agnes A. Cruz, Acting Chief Fiscal Officer of *I Liheslaturan Guåhan*; to
11 Attorney Darleen Hiton, Legislative Counsel; and to the Honorable Lourdes A. Leon
12 Guerrero, *I Maga'hågan Guåhan* in compliance with 4 G.C.A. § 4301(a).

**DULY AND REGULARLY ADOPTED BY THE COMMITTEE ON RULES OF
I MINA'TRENTAI SIETTE NA LIHESLATURAN GUÅHAN ON THE 28TH DAY
OF FEBRUARY 2023.**



TINA ROSE MUÑA BARNES
Acting Speaker



CHRIS BARNETT
Chairperson, Committee on Rules



AMANDA L. SHELTON
Legislative Secretary